

STATE OF SOUTH DAKOTA



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ATTORNEY GENERAL

RECEIVED
AUG 21 2013
WATER RIGHTS
PROGRAM

CHARLES D. McGUIGAN
CHIEF DEPUTY ATTORNEY GENERAL

August 20, 2013

Eric Gronlund
Department of Environment and Natural Resources
523 East Capitol Avenue
Pierre, SD 57501

**RE: In the Matter of Powertech (USA), Inc. Applications, Water
Management Board**

Dear Eric,

Enclosed is the original Notice of Prehearing Conference and
Motions Hearing and Certificate of Service in the above matter.
Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Jeffrey P. Hallem".

Jeffrey P. Hallem
Assistant Attorney General

JPH/lde
Enc.

cc w/enc: Everett Hoyt, Prehearing Chairman
Parties listed on Certificate of Service
Rodney Freeman, Hearing Chairman

STATE OF SOUTH DAKOTA
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
WATER MANAGEMENT BOARD

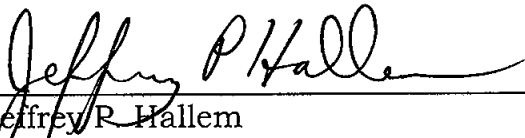
IN THE MATTER OF WATER)	NOTICE OF PREHEARING
PERMIT APPLICATIONS 2685-2)	CONFERENCE AND MOTIONS
and 2686-2, POWERTECH (USA),)	HEARING
INC.)	

IN THE MATTER OF THE 2012)
GROUNDWATER DISCHARGE)
PLAN APPLICATION SUBMITTED)
BY POWERTECH (USA), INC.)

NOTICE IS HEREBY GIVEN that a Prehearing Conference and Motions Hearing in the above entitled matters has been scheduled before Prehearing Chairman Everett Hoyt on Monday, September 16, 2013, beginning at 1:00 p.m. MDT, or as soon thereafter as this matter can be heard. The Prehearing Conference and Motions Hearing will be held at the Bear Butte Room, Ramkota Hotel, 2111 N. La Crosse Street, Rapid City, South Dakota.

The Prehearing Conference will only address prehearing and hearing procedural issues with regard to the above referenced applications. The Motion Hearing will address any prehearing motions properly filed with the Department and served upon the parties on or before September 9, 2013. Any replies to the motions shall be filed on or before September 13, 2013.

Dated this 20th day of August, 2013.



Jeffrey P. Hallem
Assistant Attorney General
Counsel for the Water Management Board
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Telephone: (605) 773-3215

STATE OF SOUTH DAKOTA
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
WATER MANAGEMENT BOARD

IN THE MATTER OF WATER)
PERMIT APPLICATIONS 2685-2)
and 2686-2, POWERTECH (USA),)
INC.)

CERTIFICATE OF SERVICE

IN THE MATTER OF THE 2012)
GROUNDWATER DISCHARGE)
PLAN APPLICATION SUBMITTED)
BY POWERTECH (USA), INC.)

The undersigned hereby certifies that a true and correct copy of the *Notice of Prehearing Conference and Motions Hearing* filed in the above entitled matter was served upon the following by enclosing the same in envelopes with first class postage prepaid and affixed thereto, and depositing said envelopes in the United States mail, at Pierre, South Dakota, on this 20th day of August, 2013:

Sabrina King
917 Wood Avenue
Rapid City, SD 57701

Gary E. Heckenlaible
P.O. Box 422
Rapid City, SD 57709

Bruce Ellison
Attorney for Clean Water Alliance
P.O. Box 2508
Rapid City, SD 57709

Rebecca R. Leas
6509 Seminole Lane
Rapid City, SD 57702

Rick V. Summerville
6509 Seminole Lane
Rapid City, SD 57702

Andy Johnson
610 Nellie Lane
Spearfish, SD 57783

Cindy Gillis
Attorney for Oglala Sioux Tribe
522 7th Street, Suite 202
Rapid City, SD 57701

Cheryl A. and Roger Rowe
7950 Dark Canyon
Rapid City, SD 57702

Max Main
Attorney Powertech (USA), Inc.
618 State Street
Belle Fourche, SD 57717

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3213 W. Main #112
Rapid City, SD 57702

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418 N. 44th Street
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Office of Attorney General
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Sioux Falls, SD 57104

Roxanne Giedd
Office of Attorney General
1302 E. Highway 14, Suite 1
Pierre, SD 57501

Attn: Michelle May
Woksape Tipi
Oglala Lakota College
P.O. Box 310
Kyle, SD 57752

Attn: Doris Ann Mertz
Custer County Library
447 Crooks Street, Suite 4
Custer, SD 57730

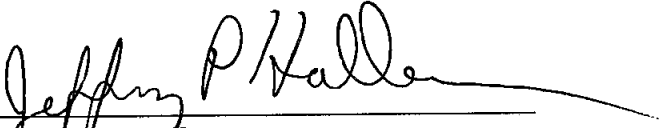
Attn: Ashley Cortney
Edgemont Public Library
P.O. Box A
Edgemont, SD 57735

Attn: Cindy Messenger
Hot Springs Public Library
2005 Library Dr.
Hot Springs, SD 57747

Attn: Government Documents
Rapid City Public Library
610 Quincy Street
Rapid City, SD 57701

And the original of the same was filed on the same date with Eric Gronlund,

Joe Foss Building, 523 E. Capitol Ave, Pierre, SD 57501.



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