

INSTRUCTIONS FOR APPLICATION FOR A FLOOD CONTROL PERMIT

A completed application for a flood control permit must include the following information. If you need assistance, please contact Eric Gronlund at (605) 773-3352 or stop by our office in the lower level of the Foss Building, 523 E Capitol, Pierre SD. We will assist you in any way possible.

1. A completed copy of form 2, Application for flood control permit.
2. A map, no smaller than 8"x11", showing:
 - a) The location of the project in relation to a government section corner or quarter corner by direction and distance.
 - b) If project is a reservoir, the location of the high water line and lands under water, with the names of the owners (if other than the applicant) and the capacity of the reservoir at maximum pool elevation.
 - c) The location and name of the watercourse.
 - d) The map must be signed by one of the following: Registered land surveyor, Registered Professional Engineer or by any government employee (Natural Resources Conservation Service, Consolidated Farm Services Agency, etc.) who normally prepares maps as part of his assigned duties.
3. According to South Dakota statutes a filing fee of \$500.00 is required for each application plus a \$200.00 final inspection/licensing fee. Therefore, the total fee to be submitted with your application is \$700.00. If your application is approved, a licensing inspection will be completed following development of your flood control project. A water license is then issued for your project provided your developed project complies with the requirements specified in your flood control permit.

The forms, signed map, fees and any other pertinent information for filing a flood control permit application should be submitted to: PMB 2020 Department of Environment and Natural Resources, Water Rights Program, 523 East Capitol Ave, Pierre, SD 57501-3182 Phone (605) 773-3352.

4. Notice of an application must be published in one local county newspaper for two successive weeks. The publication notice will be sent to the newspaper by the Water Rights Program. **THE COST OF PUBLICATION IS THE RESPONSIBILITY OF THE APPLICANT.**

