

Department of Environment and Natural Resources  
Minerals and Mining Program  
523 East Capitol Avenue  
Pierre, South Dakota 57501-3182  
Telephone: (605) 773-4201 Fax: (605) 773-5286

Mine License \_\_\_\_\_  
License Issued \_\_\_\_\_  
Annual Report Date \_\_\_\_\_

**License to Mine Construction Aggregate, Rock to be Crushed and Used in Construction,  
Pegmatite Minerals or for Limestone, Iron Ore, Sand, Gypsum or Shale  
Used in the Process of Making Cement**

License Applicant: \_\_\_\_\_

Applicant Address: \_\_\_\_\_

City, State, & Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Resident Agent Name and Address: \_\_\_\_\_  
(if License Applicant is an Out-of-State Corporation)

**Instructions:**

- 1) Complete this form and sign and date below.
- 2) Complete, sign, and notarize the Certification of Applicant form.
- 3) Submit this form and the Certification of Applicant form. Mail the license application to the Minerals and Mining Program at the address listed above. A copy of this license will be returned to you when issued by the department.

**Note:**

This license **does not** give the legal right to mine on lands for which ownership or permission to mine has not been obtained.

All federal, state, and local laws, regulations, ordinances, and other necessary approvals or permits shall be complied with or obtained prior to commencement of mining.

Any operations taking place on Black Hills National Forest lands will be governed by the Memorandum of Understanding between the US Forest Service and the SD Department of Environment and Natural Resources.

***I declare and affirm under the penalties of perjury that this claim (petition, application, information) has been examined by me, and to the best of my knowledge and belief, is in all things true and correct. By signing and submitting this application for license I agree to comply with SDCL Chapter 45-6 (Sand, Gravel, and Construction Aggregate Mining).***

Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Applicant's Title: \_\_\_\_\_

Issued: \_\_\_\_\_

Date: \_\_\_\_\_

**Secretary, Department of Environment & Natural Resources**