



DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

NOTICE OF INTENT FOR COVERAGE  
UNDER THE GENERAL WATER POLLUTION CONTROL PERMIT  
FOR CONCENTRATED ANIMAL FEEDING OPERATIONS

This form is required to be submitted by applicants for permit coverage. Please submit this form to the following address:

South Dakota Department of Environment and Natural Resources  
Feedlot Permit Program  
Joe Foss Building  
523 East Capitol Avenue  
Pierre, SD 57501-3182  
Telephone: (605) 773-3351 FAX: (605) 773-5286

PLEASE PRINT OR TYPE

I am applying for a: State permit  NPDES permit

3. Existing Permit Number (if applicable): \_\_\_\_\_

4. Name of Animal Feeding Operation / Name of Owner or Operator: \_\_\_\_\_

5. Location of Facility (legal description): \_\_\_\_\_

**Mailing address of Producer:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street: \_\_\_\_\_ Fax or Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

6. Latitude and Longitude of the entrance to the production area:

Latitude: \_\_\_\_\_ degrees

Longitude: \_\_\_\_\_ degrees

7. Submit a topographic map of the area in which the animal feeding operation is located showing the specific location of the production area(s). Attach map to back of form.

8. Number of animals and housing information:

a. Open lots

Swine weighing less than 55 pounds: \_\_\_\_\_ Swine weighing 55 pounds or more: \_\_\_\_\_

Beef Cattle: \_\_\_\_\_ Mature dairy cows: \_\_\_\_\_ Dairy heifers: \_\_\_\_\_ Veal calves: \_\_\_\_\_

Sheep and lambs: \_\_\_\_\_ Horses: \_\_\_\_\_ Ducks: \_\_\_\_\_ Turkeys: \_\_\_\_\_

Chickens: Broilers: \_\_\_\_\_ Layers: \_\_\_\_\_ Geese: \_\_\_\_\_

Other (Explain): \_\_\_\_\_

b. Housed lots

Swine weighing less than 55 pounds: \_\_\_\_\_ Swine weighing 55 pounds or more: \_\_\_\_\_

Beef Cattle: \_\_\_\_\_ Mature dairy cows: \_\_\_\_\_ Dairy heifers: \_\_\_\_\_ Veal calves: \_\_\_\_\_

Sheep and lambs: \_\_\_\_\_ Horses: \_\_\_\_\_ Ducks: \_\_\_\_\_ Turkeys: \_\_\_\_\_

Chickens: Broilers: \_\_\_\_\_ Layers: \_\_\_\_\_ Geese: \_\_\_\_\_

Other (Explain): \_\_\_\_\_

**9. Type of Manure Containment and Storage Capacity:**

Manure Containment (*Check all that apply*):  Anaerobic Lagoon(s)  Roofed Storage Shed(s)  Storage Pond(s)  
 Above-ground storage tank(s)  Under-floor Pit(s)  Below-ground storage tank(s)  
 Approved Stockpiling Area(s)  Other (*Explain*): \_\_\_\_\_

Total Capacity for manure, litter, and process wastewater storage (*in tons and/or gallons*):

\_\_\_\_\_ tons \_\_\_\_\_ gallons

**10. Total number of acres available for land application of manure, litter, or process wastewater (*owned and/or covered by signed manure application agreements*):** \_\_\_\_\_ acres

**11. Estimated amounts of manure, litter, and process wastewater generated per year (*in tons and/or gallons*):**

Depending on the animal feeding operation's manure management system, use one or more of the following blanks:

Liquid: \_\_\_\_\_ gallons Solid: \_\_\_\_\_ tons

**12. Estimated amounts of manure, litter, and process wastewater transferred to other persons per year (*in tons and/or gallons*):**

Depending on the animal feeding operation's manure management system, use one or more of the following blanks:

Liquid: \_\_\_\_\_ gallons Solid: \_\_\_\_\_ tons

**By signing this form I understand that I will need to continue to operate my system in accordance with my general permit application, DENR approval, and the requirements of the general permit. If anything in my original application is no longer accurate, I will contact DENR at (605) 773-3351 and work with DENR to amend my application within 60 days from the date the department mails this form.**

**I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware there are significant penalties for knowing violations. In addition, I certify that I am aware of the terms and conditions of the General Water Pollution Control Permit for Concentrated Animal Feeding Operations and I agree to comply with those requirements.**

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**NOTE:** Notice of Intent shall be signed by the authorized chief executive officer of the applicant, or by the applicant, if an individual.

\_\_\_\_\_  
Name (*print*)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Additional information or comments you wish to provide:**