

Davison Rural Water System Inc Drinking Water Information

(System Information, Sampling Requirements, and Compliance Report)



Secretary Award For Drinking Water Excellence

Population Served:	3,685	System Population:	3,050
Certified Operator:	Mr Dan Schroeder PO Box 668 Mitchell, SD 57301-0668	Work Phone:	(605)996-2266
		Home Phone:	(605)239-4597
		Cell Phone:	
		Fax:	(605)996-1256
		Email:	davhanrw@santel.net
Financial Contact:	Mr Dan Schroeder PO Box 668 Mitchell, SD 57301-0668	Work Phone:	(605)996-2266
		Home Phone:	
		Cell Phone:	
		Fax:	
		Email:	davhanrw@santel.net
Other Contacts:	Mr Bruce Alexander 40508 Lewis Mitchell, SD 57301	Work Phone:	
		Home Phone:	
		Cell Phone:	
		Fax:	
		Email:	
Last Inspection:	August 6, 2015		
Type of System:	Community	Area Served:	Aurora, Douglas, Davison, Sanborn County
Number of Service Connections:	1,220	Contamination Risk:	low
Water Purchased From:			Randall Community Water District (0433)
PWS Owner Type:	Private Ownership	Service Area:	Rural Water System/Colonies
Contract Laboratory:			State Health Lab, Pierre

Bacteriological Monitoring

Bacteriological sampling and analysis: January 1, 2017 to January 1, 2018

A Samples submitted:	<u>36</u>
B Samples required:	<u>Three Samples Each Month.</u>
C Survey samples:	<u>0</u>
D Safe samples:	<u>36</u>
E Unsafe samples:	<u>0</u>
F Repeat samples:	<u>0</u>
H Groundwater Samples:	

Lead and Copper Monitoring

(These values are calculated from available data. Check correspondence for verification.)

A Date Last Tested:	<u>August 23, 2016</u>
B Samples required:	<u>10</u>
C Sampling Frequency	<u>Triennially</u>
D Date Due Next	<u>2019</u>
E Lead - 90% Level	<u>1.6</u> Action Level - 15 ug/l
F Copper 90% Level	<u>0.29</u> Action Level - 1.3 mg/l

Disinfectant Residual Monitoring

Residual sampling and analysis: January 1, 2017 to January 1, 2018

A Samples submitted:	<u>36</u>
B Samples required:	<u>Three Samples Each Month.</u>
C Last Qtr Cl Residual:	<u>2.11</u> mg/l
D Running Annual Average:	<u>2.17</u> mg/l
E Date of last DBP test:	<u>November 14, 2017</u>
F THM - Qtr Average:	<u>35.6</u> ug/l
G Haa5 - Qtr Average:	<u>17.7</u> ug/l

Asbestos

A Date of last test:	<u>Waiver - Testing Not Required</u>
B Asbestos Result:	<u></u> million fibers per liter

Comments

Violations and Significant Deficiencies

Davison Rural Water System Inc

EPA ID: 1090

Violations From **January 1, 2013** To **January 1, 2018**

Violation Type	Parameter	Date	Status
No Violations			

Significant Deficiency	Date Identified	Date Corrected