

Town of Utica Drinking Water Information

(System Information, Sampling Requirements, and Compliance Report)



This system is not a candidate for an award:

Violation

| | | | |
|---------------------------------------|--|----------------------------|-------------------------------|
| Population Served: | 65 | System Population: | 65 |
| Certified Operator: | Mr Chuck Harper 1809 Whiting Drive Yankton, SD 57078 | Work Phone: | (605)665-1608 |
| | | Home Phone: | (605)665-3101 |
| | | Cell Phone: | |
| | | Fax: | |
| | | Email: | townofutica@gmail.com |
| Financial Contact: | Ms Sophie Johnson PO Box 65 Utica, SD 57067-0065 | Work Phone: | (605)665-1608 |
| | | Home Phone: | |
| | | Cell Phone: | |
| | | Fax: | |
| | | Email: | townofutica@gmail.com |
| Other Contacts: | President Cheri Hoffman PO Box 65 Utica, SD 57067-0065 | Work Phone: | |
| | | Home Phone: | |
| | | Cell Phone: | |
| | | Fax: | |
| | | Email: | |
| Last Inspection: | February 23, 2016 | | |
| Type of System: | Community | Area Served: | Yankton County |
| Number of Service Connections: | 36 | Contamination Risk: | low |
| Water Purchased From: | | | Bon Homme-Yankton RWS (0865) |
| PWS Owner Type: | Local Government | Service Area: | Municipality |
| Contract Laboratory: | | | Sioux Falls Health Laboratory |

Bacteriological Monitoring

Bacteriological sampling and analysis: October 1, 2015 to October 1, 2016

| | | |
|---|----------------------|-------------------------------|
| A | Samples submitted: | <u>11</u> |
| B | Samples required: | <u>One Sample Each Month.</u> |
| C | Survey samples: | <u>0</u> |
| D | Safe samples: | <u>11</u> |
| E | Unsafe samples: | <u>0</u> |
| F | Repeat samples: | <u>0</u> |
| H | Groundwater Samples: | |

Lead and Copper Monitoring

(These values are calculated from available data. Check correspondence for verification.)

| | | |
|---|--------------------|-------------------------------------|
| A | Date Last Tested: | <u>September 28, 2015</u> |
| B | Samples required: | <u>5</u> |
| C | Sampling Frequency | <u>Triennially</u> |
| D | Date Due Next | <u>2015</u> |
| E | Lead - 90% Level | <u>1.15</u> Action Level - 15 ug/l |
| F | Copper 90% Level | <u>0.04</u> Action Level - 1.3 mg/l |

Disinfectant Residual Monitoring

Residual sampling and analysis: October 1, 2015 to October 1, 2016

| | | |
|---|-------------------------|-------------------------------|
| A | Samples submitted: | <u>11</u> |
| B | Samples required: | <u>One Sample Each Month.</u> |
| C | Last Qtr Cl Residual: | <u>2.5</u> mg/l |
| D | Running Annual Average: | <u>2.5</u> mg/l |
| E | Date of last DBP test: | <u>October 7, 2015</u> |
| F | THM - Qtr Average: | <u>42.2</u> ug/l |
| G | Haa5 - Qtr Average: | <u>14</u> ug/l |

Asbestos

| | | |
|---|--------------------|--------------------------------------|
| A | Date of last test: | <u>Waiver - Testing Not Required</u> |
| B | Asbestos Result: | <u></u> million fibers per liter |

Comments

Violations and Significant Deficiencies

Town of Utica

EPA ID: 0338

Violations From October 1, 2011 To October 1, 2016

| Violation Type | Parameter | Date | Status |
|---|-------------------------|------------|-------------------------|
| Failure to Send Lead Consumer Notifications | Lead/Copper | 04/01/2016 | Reminder Notice |
| | Lead/Copper | | Compliance Achieved |
| DBP Failure To Monitor | Chlorine | 07/01/2015 | Public Notice Requested |
| Routine Sample Monitoring Violation | Total Coliform Bacteria | 08/01/2015 | Public Notice Requested |
| | Bacteriological | | Compliance Achieved |
| Lack of Certified Operator | Certified Operator | 02/01/2015 | Reminder Notice |
| | DBP | | Compliance Achieved |
| DBP Failure To Monitor | Chlorine | 04/01/2014 | Public Notice Requested |
| | Chlorine | | Compliance Achieved |
| DBP Failure To Monitor | Chlorine | 04/01/2013 | Public Notice Requested |
| | Chlorine | | Compliance Achieved |

| Significant Deficiency | Date Identified | Date Corrected |
|------------------------|-----------------|----------------|
| | | |
| | | |