

# Town of Pierpont Drinking Water Information

(System Information, Sampling Requirements, and Compliance Report)



## 2015 Certificate of Achievement Award.

|                                       |   |                            |                               |
|---------------------------------------|---|----------------------------|-------------------------------|
| <b>Population Served:</b>             | 135   | <b>System Population:</b>  | 135                           |
| <b>Certified Operator:</b>            | Mr Kent Holler<br>PO Box 192<br>Pierpont, SD 57468                | <b>Work Phone:</b>         | (605)325-3341                 |
|                                       |   | <b>Home Phone:</b>         |                               |
|                                       |   | <b>Cell Phone:</b>         |                               |
|                                       |   | <b>Fax:</b>                |                               |
|                                       |   | <b>Email:</b>              | kholler@venturecomm.net       |
| <b>Financial Contact:</b>             | Ms Jessica Holler<br>PO Box 192<br>Pierpont, SD 57468-0192        | <b>Work Phone:</b>         | (605)325-3381                 |
|                                       |   | <b>Home Phone:</b>         |                               |
|                                       |   | <b>Cell Phone:</b>         |                               |
|                                       |   | <b>Fax:</b>                |                               |
|                                       |   | <b>Email:</b>              |                               |
| <b>Other Contacts:</b>                | President Audrey Johnson<br>PO Box 233<br>Pierpont, SD 57468-0233 | <b>Work Phone:</b>         |                               |
|                                       |   | <b>Home Phone:</b>         |                               |
|                                       |   | <b>Cell Phone:</b>         |                               |
|                                       |   | <b>Fax:</b>                |                               |
|                                       |   | <b>Email:</b>              |                               |
| <b>Last Inspection:</b>               | August 22, 2013   |                            |                               |
| <b>Type of System:</b>                | Community   | <b>Area Served:</b>        | Day County                    |
| <b>Number of Service Connections:</b> | 72  | <b>Contamination Risk:</b> | low                           |
| <b>Water Purchased From:</b>          |   |                            | Brown-Day-Marshall RWS (0882) |
| <b>PWS Owner Type:</b>                | Local Government  | <b>Service Area:</b>       | Municipality                  |
| <b>Contract Laboratory:</b>           |   |                            | State Health Lab, Pierre      |

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### Bacteriological Monitoring

Bacteriological sampling and analysis: October 1, 2015 to October 1, 2016

|   |                      |                               |
|---|----------------------|-------------------------------|
| A | Samples submitted:   | <u>12</u>                     |
| B | Samples required:    | <u>One Sample Each Month.</u> |
| C | Survey samples:      | <u>0</u>                      |
| D | Safe samples:        | <u>12</u>                     |
| E | Unsafe samples:      | <u>0</u>                      |
| F | Repeat samples:      | <u>0</u>                      |
| H | Groundwater Samples: |                               |

### Lead and Copper Monitoring

(These values are calculated from available data. Check correspondence for verification.)

|   |                    |                                     |
|---|--------------------|-------------------------------------|
| A | Date Last Tested:  | <u>July 24, 2014</u>                |
| B | Samples required:  | <u>5</u>                            |
| C | Sampling Frequency | <u>Triennially</u>                  |
| D | Date Due Next      | <u>2014</u>                         |
| E | Lead - 90% Level   | <u>2</u> Action Level - 15 ug/l     |
| F | Copper 90% Level   | <u>0.35</u> Action Level - 1.3 mg/l |

### Disinfectant Residual Monitoring

Residual sampling and analysis: October 1, 2015 to October 1, 2016

|   |                         |                               |
|---|-------------------------|-------------------------------|
| A | Samples submitted:      | <u>12</u>                     |
| B | Samples required:       | <u>One Sample Each Month.</u> |
| C | Last Qtr Cl Residual:   | <u>0.73</u> mg/l              |
| D | Running Annual Average: | <u>0.74</u> mg/l              |
| E | Date of last DBP test:  | <u>September 8, 2014</u>      |
| F | THM - Qtr Average:      | <u>2.32</u> ug/l              |
| G | Haa5 - Qtr Average:     | <u>4.07</u> ug/l              |

### Asbestos

|   |                    |                                      |
|---|--------------------|--------------------------------------|
| A | Date of last test: | <u>Waiver - Testing Not Required</u> |
| B | Asbestos Result:   | <u></u> million fibers per liter     |

Comments

# Violations and Significant Deficiencies

Town of Pierpont

EPA ID: 0241

Violations From **October 1, 2011** To **October 1, 2016**

| Violation Type  | Parameter | Date       | Status                |
|-----------------|-----------|------------|-----------------------|
| Sanitary Survey |           | 03/27/2012 | Intentional No-Action |
|                 |           |            | Compliance Achieved   |

| Significant Deficiency | Date Identified | Date Corrected |
|------------------------|-----------------|----------------|
|                        |                 |                |
|                        |                 |                |