

# City of Alexandria Drinking Water Information

## (System Information, Sampling Requirements, and Compliance Report)



**This system is not a candidate for an award:**

Violation

|                                       |   |                            |                                  |
|---------------------------------------|---|----------------------------|----------------------------------|
| <b>Population Served:</b>             | 615   | <b>System Population:</b>  | 615                              |
| <b>Certified Operator:</b>            | Mr Kyle Kampshoff<br>PO Box 157<br>Alexandria, SD 57311-0157    | <b>Work Phone:</b>         | (605)239-4220                    |
|                                       |   | <b>Home Phone:</b>         |                                  |
|                                       |   | <b>Cell Phone:</b>         |                                  |
|                                       |   | <b>Fax:</b>                | (605)239-9220                    |
|                                       |   | <b>Email:</b>              | mgcityofalec@triotel.net         |
| <b>Financial Contact:</b>             | Ms Jessica Bahmuller<br>PO Box 157<br>Alexandria, SD 57311-0157 | <b>Work Phone:</b>         | (605)239-4220                    |
|                                       |   | <b>Home Phone:</b>         |                                  |
|                                       |   | <b>Cell Phone:</b>         |                                  |
|                                       |   | <b>Fax:</b>                |                                  |
|                                       |   | <b>Email:</b>              | mgcityofalec@triotel.net         |
| <b>Other Contacts:</b>                | Mayor Brian Carmody<br>PO Box 157<br>Alexandria, SD 57311-0157  | <b>Work Phone:</b>         |                                  |
|                                       |   | <b>Home Phone:</b>         |                                  |
|                                       |   | <b>Cell Phone:</b>         |                                  |
|                                       |   | <b>Fax:</b>                |                                  |
|                                       |   | <b>Email:</b>              |                                  |
| <b>Last Inspection:</b>               | July 22, 2014   |                            |                                  |
| <b>Type of System:</b>                | Community   | <b>Area Served:</b>        | Hanson County                    |
| <b>Number of Service Connections:</b> | 279   | <b>Contamination Risk:</b> | low                              |
| <b>Water Purchased From:</b>          |   |                            | Hanson Rural Water System (0878) |
| <b>PWS Owner Type:</b>                | Local Government  | <b>Service Area:</b>       | Municipality                     |
| <b>Contract Laboratory:</b>           |   |                            | Sioux Falls Health Laboratory    |

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### Bacteriological Monitoring

Bacteriological sampling and analysis: October 1, 2015 to October 1, 2016

|   |                      |                               |
|---|----------------------|-------------------------------|
| A | Samples submitted:   | <u>11</u>                     |
| B | Samples required:    | <u>One Sample Each Month.</u> |
| C | Survey samples:      | <u>0</u>                      |
| D | Safe samples:        | <u>11</u>                     |
| E | Unsafe samples:      | <u>0</u>                      |
| F | Repeat samples:      | <u>0</u>                      |
| H | Groundwater Samples: |                               |

### Lead and Copper Monitoring

(These values are calculated from available data. Check correspondence for verification.)

|   |                    |                                     |
|---|--------------------|-------------------------------------|
| A | Date Last Tested:  | <u>August 11, 2014</u>              |
| B | Samples required:  | <u>10</u>                           |
| C | Sampling Frequency | <u>Triennially</u>                  |
| D | Date Due Next      | <u>2014</u>                         |
| E | Lead - 90% Level   | <u>0.7</u> Action Level - 15 ug/l   |
| F | Copper 90% Level   | <u>0.02</u> Action Level - 1.3 mg/l |

### Disinfectant Residual Monitoring

Residual sampling and analysis: October 1, 2015 to October 1, 2016

|   |                         |                               |
|---|-------------------------|-------------------------------|
| A | Samples submitted:      | <u>11</u>                     |
| B | Samples required:       | <u>One Sample Each Month.</u> |
| C | Last Qtr Cl Residual:   | <u>3.01</u> mg/l              |
| D | Running Annual Average: | <u>3.15</u> mg/l              |
| E | Date of last DBP test:  | <u>August 3, 2015</u>         |
| F | THM - Qtr Average:      | <u>59.1</u> ug/l              |
| G | Haa5 - Qtr Average:     | <u>23.6</u> ug/l              |

### Asbestos

|   |                    |                                      |
|---|--------------------|--------------------------------------|
| A | Date of last test: | <u>Waiver - Testing Not Required</u> |
| B | Asbestos Result:   | <u></u> million fibers per liter     |

Comments

# Violations and Significant Deficiencies

City of Alexandria

EPA ID: 0062

Violations From

October 1, 2011

To

October 1, 2016

| Violation Type             | Parameter          | Date       | Status              |
|----------------------------|--------------------|------------|---------------------|
| Lack of Certified Operator | Certified Operator | 12/01/2014 | Reminder Notice     |
|                            | DBP                |            | Compliance Achieved |

| Significant Deficiency | Date Identified | Date Corrected |
|------------------------|-----------------|----------------|
|                        |                 |                |
|                        |                 |                |