



**WATER MANAGEMENT BOARD**  
**May 6 - 7, 2015**  
**Floyd Matthew Training Center**  
**523 E Capitol Avenue**  
**Pierre SD**

Scheduled hearing times are Central Standard Time

**AGENDA**

**Scheduled times are estimates only. Agenda items may be delayed due to prior scheduled items.  
Breaks will be at the discretion of the chair.**

**May 6, 2015**

**1:00 PM** Call to Order  
March 4, 2015, Board Minutes  
July 8 – 9, 2015, Meeting Location (Pierre suggested)  
Status and Review of Water Rights Litigation – Jeff Halleem  
Administer Oath to Department of Environment and Natural Resources Staff

Water Permit Application No. 2676-2, Rapid City – Aaron Tieman

**1:30 PM** Water Permit Applications from the Tulare: Western Spink Hitchcock Aquifer – Ken Buhler

- Nos. 7858-3 and 7859-3 - Brad Peterson
- No.7860-3 - Oscar Inc
- No. 7894-3 - Van Buskirk Farms

Water Permit Applications from the Tulare: East James Aquifer – Ken Buhler

- Nos. 7875-3, 7876-3 and 7877-3 – Lenny Peterson
- Nos. 7878-3, 7879-3, 7880-3, 7881-3, 7882-3, 7883-3 and 7884-3 – Oscar Inc.

Water Permit Application Nos. 8032-3 and 8033-3, Arthur Olsen -- Ken Buhler / Mark Rath

RECESS FOR DAY

**May 7, 2015**

RECONVENE

**8:30 AM** Update on Water Rights Program Activities – Jeanne Goodman

- North Dakota James River Basin Project
- SD Geological Survey summer drilling
- DENR interactive databases

Conduct Random Selection to Create a Priority List

- Tulare:East James Aquifer
- Tulare:Western Spink Hitchcock Aquifer

**9:30 AM** Water Permit Application No. 2078A-3, Riverside Hutterian Brethren – Ken Buhler

continued

**Water Management Board Agenda**

**10:00 AM** Cancellation Considerations – Eric Gronlund

Water Permit Application Nos. 7369A-3, 7369B-3 and 7369C-3, Huron Hutterian Brethren – Ken Buhler

Water Permit Application Nos. 7906A-3 and 8123-3, Huron Hutterian Brethren – Lynn Beck

Water Permit Application No. 8065-3, Hecla – Adam Mathiowetz

**ADJOURN**

**Notice is given to individuals with disabilities that this meeting is being held in a physically accessible location. Please notify the Department of Environment and Natural Resources at (605) 773-3296 at least 48 hours before the meeting if you have a disability for which special arrangement must be made.**