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WATER RIGHTS
PROGRAM

Michael E. Unke

ATTORNEY & COUNSELOR AT LAW

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October 31, 2016

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Matt Naasz
Assistant Attorney General
1302 E. Hwy 14, Ste. 1
Pierre, SD 57501

RE: Notice of Hearing on Water Permit Application No. 8226-3,
Jeffrey Albrecht

Dear Mr. Naasz:

Enclosed for filing is an original of H.T. Albrecht & Sons, Inc.'s Disclosure of Witness in regard to the above referenced matter.

By copy of this letter, I am providing a copy of this disclosure on the interested parties, Brian Caruso, Chief Water Resources, Division, U.S. Fish and Wildlife Service, Rodney Freeman, Prehearing Chairman, Water Management Board, Erin Gronlund, DENR Water Rights Program, its attorney, Ann Mines Bailey, Jim Hutmacher, Water Management Board Chairman, Justin G. Smith, and Jeffrey Albrecht, the petitioner.

If you have any questions, feel free to contact me.

Sincerely,

Michael E. Unke

Michael E. Unke
MEU/mrs
Enc.

cc: Brian Caruso
Rodney Freeman
Eric Gronlund ✓
Ann Mines Bailer
Jim Hutmacher
Justin G. Smith
Jeffrey Albrecht
H.T. Albrecht & Sons, Inc.

CERTIFICATE OF SERVICE

The undersigned, Michael E. Unke, attorney for H.T. Albrecht & Sons, Inc., hereby certifies that he did serve a true and correct copy of the H.T. Albrecht & Sons, Inc.'s Disclosure of Witness on the following persons:

Rodney Freeman
Prehearing Chairman
Water Management Board
P.O. Box 176
Huron, SD 57350

Brian Caruso, Chief
Water Resources Division
U.S. Fish and Wildlife Service
P.O. Box 25486 DFC
Denver, CO 80225-0486

Eric Gronlund
DENR Water Rights Program
Foss Building
523 E. Capital Avenue
Pierre, SD 57501-31-82

Jim Hutmacher
Water Management Board Chairman
802 E. 7th Street
Oacoma, SD 57365

Ann Mines Bailey
Assistant Attorney General
1302 E. Highway 14, Suite 1
Pierre, SD 57501-8501
Counsel for Water Rights Program
DENR

Jeffrey Albrecht
21749 435th Avenue
DeSmet, SD 57231

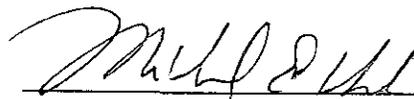
Matt Naasz
Assistant Attorney General
1302 E. Hwy 14, Ste. 1
Pierre, SD 57501

Justin G. Smith
Woods, Fuller, Shultz & Smith
300 S. Phillips Avenue, #300
Sioux Falls, SD 57117

via first class mail, postage prepaid this 31st day of October, 2016.

MICHAEL E. UNKE
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