



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

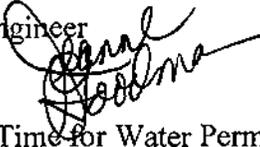
denr.sd.gov

September 10, 2015

NOTICE

TO: Debbra Houseman, Finance Officer
City of Lake Andes
PO Box 783
Lake Andes SD 57356

Thomasina Real Bird
Fredericks Peebles & Morgan LLP
1900 Plaza Drive
Louisville CO 80027

FROM: Jeanne Goodman, Chief Engineer
Water Rights Program 

SUBJECT: Notice Changing Hearing Time for Water Permit Application No. 8152-3, City of Lake Andes

Water Permit Application No. 8152-3 proposes to appropriate 0.17 cubic feet of water per second from one well to be completed into the Dakota Aquifer (800 feet deep) located in the NE 1/4 NE 1/4 Section 9-T96N-R65W. The water will be for recreational use to maintain the water level in the Park Avenue Lake Restoration Project to an elevation of 1441.25 feet mean sea level.

The hearing on Water Permit Application No. 8152-3 which was scheduled to be held at 9:30 AM on October 14, 2015, has been changed to later in the day.

The Water Management Board will now consider Application No. 8152-3 at 2:00 PM on Wednesday, October 14, 2015, in the Pierre Chamber of Commerce, 800 West Dakota Avenue, Pierre SD. The agenda time is an estimate.

Applicable provision of the notice of hearing sent to parties on August 31, 2015, and the public notice published in the Lake Andes Wave and Mitchell Daily Republic still apply.

Questions regarding the hearing process may be directed to Eric Gronlund, Water Rights Program at (605) 773-3352 or eric.gronlund@state.sd.us.

c: Ann Mines-Bailey, Assistant Attorney General

CERTIFICATION

I hereby certify that on September 10, 2015, I have personally deposited with the United States mail at Pierre, South Dakota, first class postage, prepaid envelopes containing a Notice dated September 10, 2015, regarding scheduling the hearing for Water Right Permit Application No. 8152-3, as addressed below:

Debbra Houseman, Finance Officer
City of Lake Andes
PO Box 783
Lake Andes SD 57356

Thomasina Real Bird
Fredericks Peebles & Morgan LLP
1900 Plaza Drive
Louisville CO 80027

Sent Inter-office to:

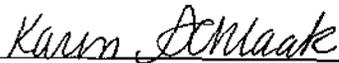
Ann Mines-Bailey, Assistant Attorney General
1302 East Highway 14, Suite 1
Pierre SD 57501-8501



Gail Jacobson
Water Rights Program, DENR

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF HUGHES)

Sworn to, before me, this 10th day of September, 2015



Karen Schlaak
Notary Public
My Commission expires April 1, 2019

