

Supplemental Information

(type or print)

RECEIVED

MAY 11 2015

WATER RIGHTS PROGRAM

1. Well Information (check one or both as applicable) Drilling new well(s) Using existing well(s)

a) If new wells, how many 1 Have test holes been drilled Yes No Drilled by _____
(if yes, please provide copies of logs)

b) If existing wells, how many _____ Provide copy of log(s), if available. Drilled by _____

* c) Well Depth 800' Depth to Top of Water Bearing Material _____ Depth to Water from Surface _____

d) Distance to nearest existing domestic well:

On applicant's property N/A On property owned by others N/A

2. Wastewater Disposal System Information

a) Type of System (i.e. septic tank, drain field) N/A

b) System Capacity (gallons) _____ Year Constructed _____

c) Connected to the City of _____ Sanitary System

3. Dugout Information

a) Surface Dimensions N/A Depth _____

b) Depth to water (ground surface to water level) _____

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address:

b) Freeboard _____

c) Crest Width _____

Crest Length _____

d) Height _____

e) Primary Outlet Capacity _____

If pipe, diameter _____

f) Secondary Spillway Capacity _____

Spillway Width _____

g) X & Y Slope (e.g. 3 to 1 is a typical slope)

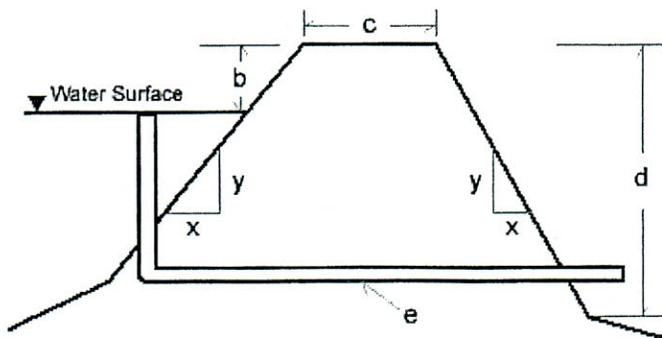
Upstream _____

Downstream _____

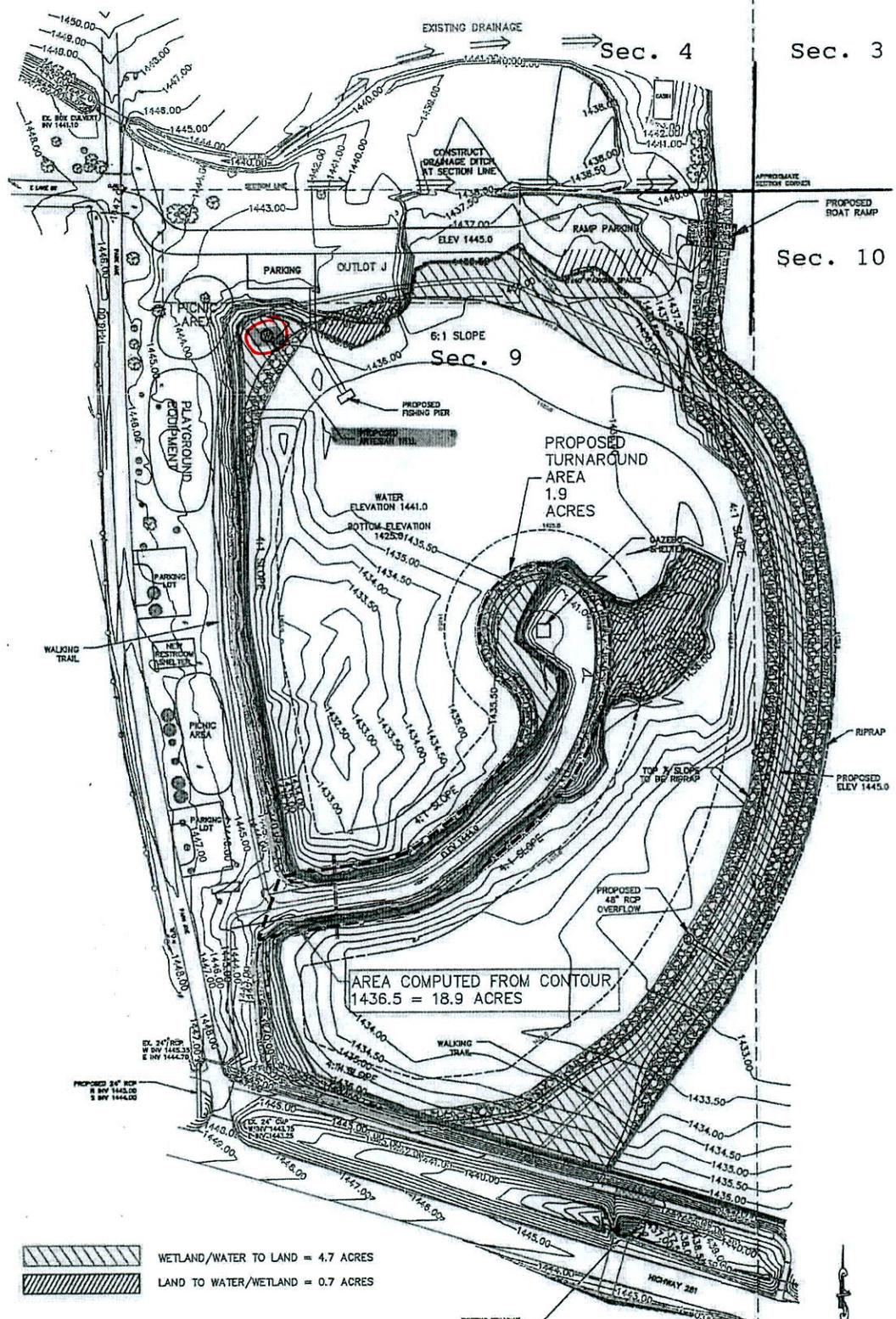
h) Surface Area of Impoundment _____

i) Storage _____ Acre Feet

j) Drainage Area Above Dam _____ Acres



T96N R65W



 WETLAND/WATER TO LAND = 4.7 ACRES
 LAND TO WATER/WETLAND = 0.7 ACRES

LEGEND

POWER POLE	⊕
WATER VALVE	⊙
TREES	⊙
DRAINAGE FLOW	→
EXISTING STORM SEWER	—
FENCE LINE	—
PROPERTY LINES	---

SCALE 1" = 150'

LAKE ANDES PARK AVE. REC. DEVELOPMENT LAKE ANDES, SD	
ARENS ENGINEERING 230 CAPITAL STREET YANKTON, SD 57078 (605) 685-2022	
DRAWN BY: S. DELPERDANG	DATE: 7-29-2014
CHECKED BY: V.J. ARENS	DRAWING NO.: 20490
DATE: 20490	SHEET 1 OF 2

RECEIVED
APR 30 2015
WATER RIGHTS PROGRAM

EXHIBIT D

Sec 5
T096N
R65W

Sec 4
T096N
R65W

Sec 3
T096N
R65W

Sec 8
T096N
R65W

Sec 9
T096N
R65W

Sec 10
T096N
R65W

Sec 17
T096N
R65W

Sec 16
T096N
R65W

Sec 15
T096N
R65W

