

Mail to: PMB 2020 DENR - Water Rights 523 E Capitol Ave Pierre, SD 57501-3182 ph. (605) 773-3352	No. <u>8092-3</u> (office use only) Hydrologic Unit <u>10130106</u>
	Basin <u>Missouri River</u>
	Newspaper <u>Northwest Blade, Eureka</u> <u>Aberdeen American News</u>

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 JAN 20 2015
 WATER RIGHTS
 PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: New Vested Right Amendment/Correction to Permit No. RECEIVED

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.) RECEIVED

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1. Name to Appear on Irrigation Permit Roy Grismer

(check one) Owner Tenant/lessee Owner's Legal Agent
 (name and complete address if different than above name)

Mailing Address 12525 328th Ave Bowdle SD 57428
 (Address) (City) (State) (Zip Code)

Home Phone 605-283-2680 Cell 605-228-2551 Email rsgrismer@valleytel.net

2. Amount of water claimed 2.67 *CFS or 1200 **GPM ***AF Total Acreage 240
 (*Cubic Feet per Second) (**Gallons per Minute) (***)Acre Feet - storage capacity of dam/dugout or annual use if applicable)

3. Source of water supply Irrigation Well

4. Location of point of diversion 1 well in NW1/4 SW1/4 Section 13-T125N-R73W
 (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W)

County McPherson

5. County or counties where water will be used McPherson

6. Annual period during which water is to be used April 1 to Sept 31

7. List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
 (Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
NW1/4 SW1/4 Section 13-T125N-R73W	40 34	SE1/4 SW1/4 Section 13-T125N-R73W	40 34
SW1/4 SW1/4 Section 13-T125N-R73W	40 34	NW1/4 SE1/4 Section 13-T125N-R73W	66 34
NE1/4 SW1/4 Section 13-T125N-R73W	40 34	SW1/4 NE1/4 Section 13-T125N-R73W	14 30
		<u>5/2</u>	

8. Give a description of the project. (Attach sheet if more space is needed)

Drilling one well to serve pivot systems for applicant
 Please include in the total acreage ~~to be~~ for the permit
 all acreage in the yellow border

I, Roy A. Grismer, the applicant, certify that I have read this application, have examined the attached map, and that the matters stated are true.

Automatic Irrigation Inc.



1111 Railway Street
 Centerville, SD 57014
 605 - 563 - 2649 office

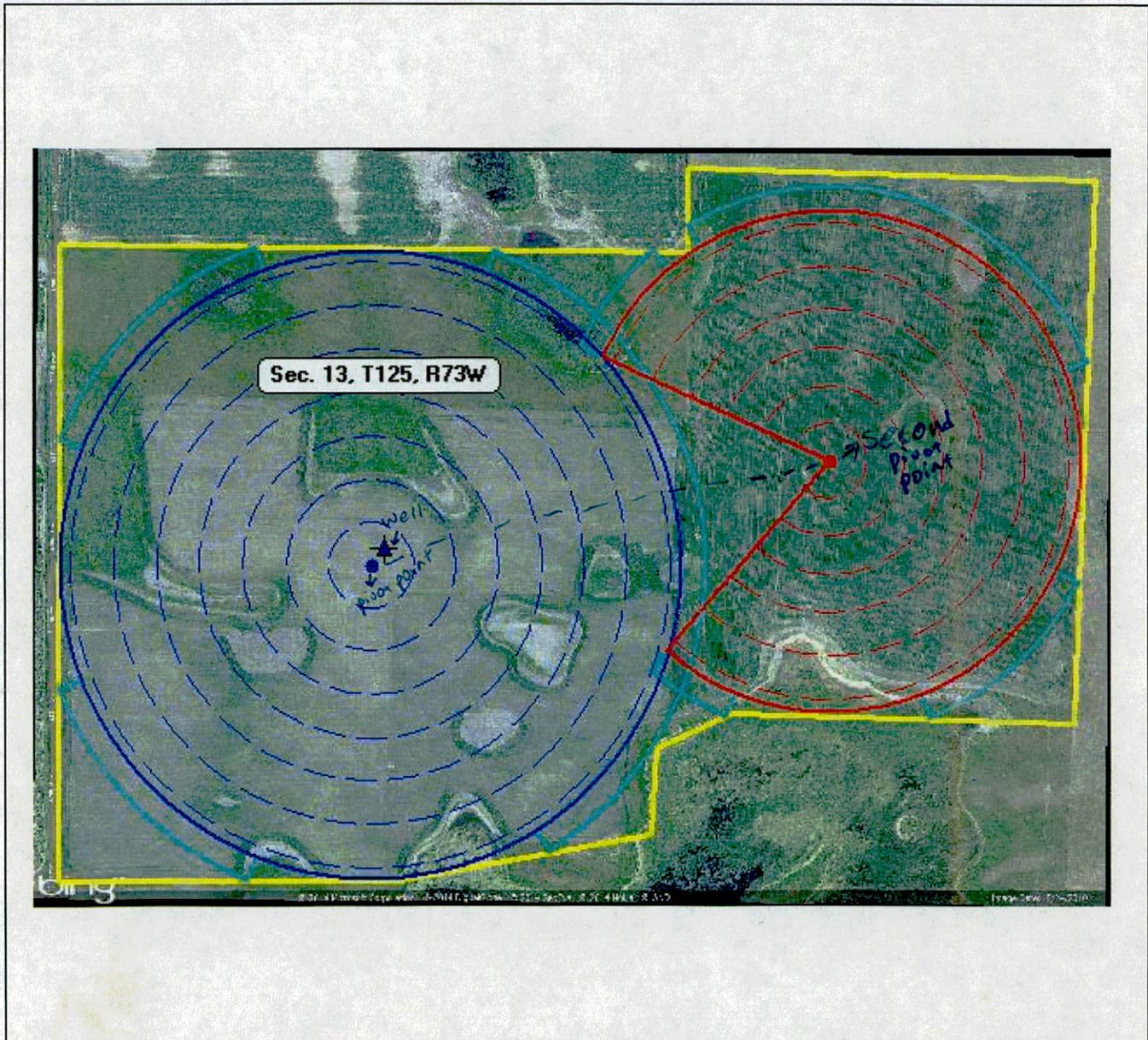
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Farm: Sec. 13, T125N, R73W	
Grower: Roy Grismer	1/5/2015

Systems:	Length	Spans	Total area including endgun
● Pivot 1	1303.67 ft	7 spans + 44 ft o.h.	134.56 acres
● Pivot 2	1037.17 ft	6 spans + 44 ft o.h.	69.83 acres



Sec 2
T125N
R73W

Sec 1
T125N
R73W

Sec 6
T125N
R72W

Sec 11
T125N
R73W

Sec 12
T125N
R73W

Sec 7
T125N
R72W

Sec 14
T125N
R73W

Sec 13
T125N
R73W

Sec 18
T125N
R72W

Sec 23
T125N
R73W

Sec 24
T125N
R73W

Sec 19
T125N
R72W

Sec 26
T125N
R73W

Sec 25
T125N
R73W

Sec 30
T125N
R72W

