

RAPID CITY OFFICE  
333 West Boulevard  
Suite 400  
P.O. Box 2670  
Rapid City, SD 57709-2670  
(605) 343.1040  
FAX (605) 343.1503

  
**BANGSMcCULLEN**  
— LAW FIRM —

Bangs, McCullen, Butler, Foye & Simmons, L.L.P.

Reply to Rapid City Office

Writer's e-mail address: mhickey@bangsmccullen.com

SIOUX FALLS OFFICE  
6340 S. Western Avenue  
Suite 160  
P.O. Box 88208  
Sioux Falls, SD 57109-8208  
(605) 339.6800  
FAX (605) 339.6801

June 2, 2016

**RECEIVED**  
**JUN 06 2016**  
**WATER RIGHTS**  
**PROGRAM**

Sent by U.S. Mail and Facsimile

Ms. Jeanne Goodman, Chief Engineer  
Department of Environment and National Resources  
Water Rights Program  
Foss Building  
523 East Capitol  
Pierre, SD 57501-3182

Re: *In the Matter of the Application of Croell Redi-Mix*  
*Application No. 2745-2*

Dear Ms. Goodman:

Please find enclosed the original *Motion for Continuance of Hearing* in the above-referenced matter. A copy of this document has been sent to Attorney Brady, and to the Applicant, which is intended as service by U.S. Mail.

If you have any questions or comments, please advise. Thank you.

Sincerely,

BANG, McCULLEN, BUTLER,  
FOYE & SIMMONS, L.L.P.

  
Michael M. Hickey

MMH:bah  
Enclosure

cc: Clients  
Eric Gronlund ✓  
Thomas Brady  
Croell Redi-Mix



STATE OF SOUTH DAKOTA  
BEFORE THE WATER MANAGEMENT BOARD

IN THE MATTER OF THE APPLICATION  
OF CROELL REDI-MIX, APPLICATION  
NO. 2745-2

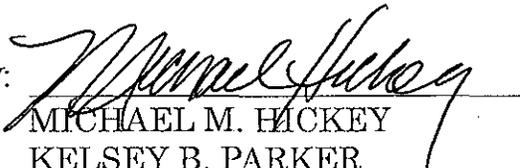
Motion for  
Continuance of Hearing

Comes now Duane Abata, Don Burger, Pat Hall, and Barrett Wendt ("Petitioners"), by and through their attorneys, Michael M. Hickey and Kelsey B. Parker of Bangs, McCullen, Butler, Foye & Simmons, L.L.P., and respectfully move the Water Management Board to continue the hearing scheduled for July 6 and 7, 2016, to October 5 and 6, 2016, due to a scheduling conflict .

Dated this 2<sup>nd</sup> day of June, 2016.

BANGS, McCULLEN, BUTLER,  
FOYE & SIMMONS, L.L.P.

BY:

  
MICHAEL M. HICKEY  
KELSEY B. PARKER

333 West Blvd., Ste. 400; P.O. Box 2670  
Rapid City, SD 57709-2670  
(605) 343-1040

[mhickey@bangsmccullen.com](mailto:mhickey@bangsmccullen.com)

[kparker@bangsmccullen.com](mailto:kparker@bangsmccullen.com)

ATTORNEYS FOR PETITIONERS

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that he served a copy of this legal document upon the persons herein next designated, all on the date below shown, by facsimile and by depositing copies thereof in the United States mail at Rapid City, South Dakota, postage prepaid, in envelopes addressed to said addressees, to wit:

**Jeanne Goodman, Chief Engineer**  
WATER RIGHTS PROGRAM  
Foss Building  
523 East Capitol  
Pierre, SD 57501  
Facsimile: (605) 773-4068

**Eric Gronlund**  
WATER RIGHTS PROGRAM  
Foss Building  
523 East Capitol  
Pierre, SD 57501  
Facsimile: (605) 773-4068

**Thomas Brady**  
BRADY LAW, P.C.  
135 E. Colorado Blvd  
Spearfish, SD 57783  
*Attorney for Croell Redi-Mix*  
Facsimile: (605) 722-9001

and by depositing a copy thereof in the United States mail at Rapid City, South Dakota, postage prepaid, in an envelope addressed to said addressee, to wit:

**CROELL REDI-MIX**  
c/o Kyle Frisinger  
P.O. Box 1352  
Sundance, WY 82729

which is the last address of the addressee known to the subscriber.

Dated this 2<sup>nd</sup> day of June, 2016.

  
MICHAEL M. HICKEY