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Randolph J. Seiler
Acting United States Attorney
District of South Dakota

JUN - 1 2015

WATER RIGHTS
PROGRAM

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Pierre, SD 57501

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May 28, 2015

United Order of South Dakota
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523 East Capitol Avenue
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Dean & Delia Johnson
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Fairburn, SD 57738

Douglas L. Leshner
Acting Manager
Stone Meadow Ranch
26699 Remington Road
Custer, SD 57730

Rodney Freeman
Prehearing Chair
Water Management Board
P.O. Box 176
Huron, SD 57350

Re: National Park Service v. United Order of South Dakota
Sixth Judicial Circuit Court / Water Permit Application No. 2730-2

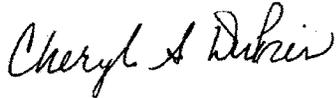
Ladies and Gentlemen:

Enclosed is the 1) Notice of Appearance of Counsel, and 2) USFS's Disclosure of Expert.

Please consider this as service by mail upon you. Thank you.

Sincerely,

Randolph J. Seiler
Acting United States Attorney



Cheryl Schrempp DuPris
Assistant U.S. Attorney

/mkp
Enclosure

Cc: Peter Fahmy
Lois Witte

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WATER RIGHTS
PROGRAM

STATE OF SOUTH DAKOTA
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

WATER MANAGEMENT BOARD

IN THE MATTER OF WATER)
APPLICATION No. 2730-2, UNITED)
ORDER OF SOUTH DAKOTA)
)

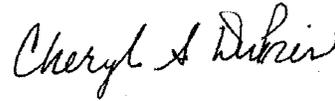
NOTICE OF APPEARANCE
OF COUNSEL

Notice is Hereby Given of the entry of the undersigned as counsel for the above-described Petitioner in the above-entitled proceeding.

Attorney's name: Cheryl Schrempp DuPris
Email address: Cheryl.Dupris@usdoj.gov
Firm name: United States Attorney's Office
Mailing address: PO Box 7240, Suite 337, 225 South Pierre Street, Pierre, SD 57501
Attorney's name: Peter A. Fahmy (pro hac vice May 17, 2015)
Email address: Peter_A_Fahmy@nps.gov
Firm name: National Park Service, Water Rights Branch
Mailing address: 1201 Oakridge Drive, Suite 250, Fort Collins, CO 80525
Attorney's name: Lois G. Witte (pro hac vice motion pending)
Email address: Lois.Witte@ogc.usda.gov
Firm name: United States Department of Agriculture, Forest Service
Mailing address: 740 Simms St, Suite 309, Golden Colorado, 80401

DATED this 28 day of May, 2015.

RANDOLPH J. SEILER
ACTING UNITED STATES ATTORNEY



Cheryl Schrempp DuPris
Assistant United States Attorney
P. O. Box 7240
225 S. Pierre Street, Suite 337
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(605) 224-5402
FAX: (605) 224-1805
Cheryl.Dupris@usdoj.gov

CERTIFICATE OF SERVICE

I hereby certify that on this 28th day of May, 2015, a true and correct copy of the foregoing **Notice of Appearance of Counsel** and **USFS's Disclosure of Expert**, were mailed postage pre-paid in the United States Mail to:

United Order of South Dakota
PO Box 5050
Custer, SD 57730

Ann Mines-Bailey, Esq.
Assistant Attorney General
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Water Rights Program
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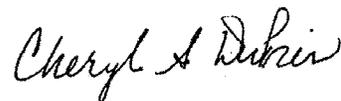
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Stone Meadow Ranch
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Lois Witte
Office of the General Counsel
Mountain Region
740 Simms St. Room 309
Golden, CO 80401-4720

And on the same date, the original was mailed to Jeanne Goodman, Chief Engineer, DENR
Water Rights Program, Joe Foss Building, 523, E. Capitol Avenue, Pierre, SD, 57501.



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STATE OF SOUTH DAKOTA
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

WATER MANAGEMENT BOARD

IN THE MATTER OF WATER)
APPLICATION No. 2730-2, UNITED) **US Forest Service's Disclosure of Experts**
ORDER OF SOUTH DAKOTA)
)

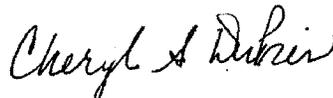
Pursuant to the Procedural and Scheduling Order dated May 18, 2015, the United States Forest Service discloses the names of any experts that party intends to call as a witness at the hearing on this matter as follows:

1. Jerome A. Krueger, Deputy Forest Supervisor, Black Hills National Forest, 1019 N. Fifth St., Custer, SD 57730 (605) 673-9202

A copy of the expert's curricula vitae, along with copies of any expert report, if any, the party intends to offer is attached.

DATED this 28th day of May, 2015.

RANDOLPH J. SEILER
ACTING US ATTORNEY



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