



BANGSMcCULLEN
— LAW FIRM —

Reply to Rapid City Office

Writer's e-mail address: mhickey@bangsmccullen.com

February 19, 2015

Sent by U.S. Mail and Facsimile

Ms. Jeanne Goodman, Chief Engineer
Department of Environment and National Resources
Water Rights Program
Foss Building
523 East Capitol
Pierre, SD 57501-3182

Re: *In the Matter of the Application of the United Order of South Dakota, Application No. 2730-2*

Dear Ms. Goodman:

Please find enclosed the original of Linda Van Dyke Kilcoin's *Motion for Intervention and Continuance* in the above-referenced matter. A copy of this document has been sent to the United Order of South Dakota, and to all the interested parties, which is intended as service by U.S. Mail.

If you have any questions or comments, please advise.
Thank you.

Sincerely,

BANG, McCULLEN, BUTLER,
FOYE & SIMMONS, L.L.P.

Michael M. Hickey

MMH:bah
Enclosure

cc: Client; Eric Gronlund; Seth Jeffs; William R. Hansen/Jeff Hughes; Craig Bobzien; Mr. and Mrs. David Albrecht; Toni Martin; Doug Leshner; Rick Fox; Dean & Delia Johnson; Karl R. Von Rump/Suzanne K. Von Romp

STATE OF SOUTH DAKOTA

BEFORE THE WATER MANAGEMENT BOARD

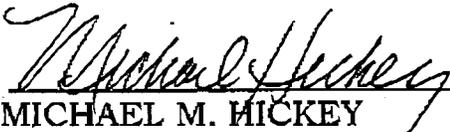
**IN THE MATTER OF THE
APPLICATION OF THE UNITED
ORDER OF SOUTH DAKOTA,
APPLICATION NO. 2730-2**

**Motion for Intervention
and Continuance**

Comes now Linda Van Dyke Kilcoin ("Kilcoin"), an interested party in the above proceeding, and who has earlier filed her petition to intervene in this proceeding in opposition to the recommendation of the Chief Engineer. Petitioner hereby opposes the application of United Order of South Dakota and requests that the hearing originally set for March 5, 2015, be continued in order to allow Petitioner additional time to prepare for the hearing in this matter before the Water Management Board.

Dated this 19th day of February, 2015.

BANGS, McCULLEN, BUTLER,
FOYE & SIMMONS, L.L.P.

BY: 

MICHAEL M. HICKEY
333 West Boulevard, Ste. 400
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Rapid City, SD 57709-2670
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mhickey@bangsmccullen.com
ATTORNEYS FOR LINDA VAN DYKE KILCOIN

CERTIFICATE OF SERVICE

The undersigned hereby certifies that he served a copy of this legal document upon the persons herein next designated, all on the date below shown, by facsimile and by depositing copies thereof in the United States mail at Rapid City, South Dakota, postage prepaid, in envelopes addressed to said addressees, to wit:

**Jeanne Goodman, Chief Engineer
Water Rights Program
Foss Building
523 East Capitol
Pierre, SD 57501**

**Eric Gronlund
Water Rights Program
Foss Building
523 East Capitol
Pierre, SD 57501**

Facsimile: (605) 773-4068

and by depositing copies thereof in the United States mail at Rapid City, South Dakota, postage prepaid, in envelopes addressed to said addressees, to wit:

**Seth Jeffs
United Order of South Dakota
P.O. Box 5050
Custer, SD 57730**

**William R. Hansen
Jeff Hughes
National Park Service
Water Resources Division
1201 Oak Ridge Drive, Suite 250
Fort Collins, CO 80525-5596**

**Craig Bobzien
Forest Supervisor
Black Hills National Forest
1019 North 5th Street
Custer, SD 57730**

**Mr. & Mrs. David Albrecht
High Lonesome Ranch
26541 Stagecoach Springs Road
Custer, SD 57730-9109**

**Toni Martin
4141 Villa Ridge Ct #122
Rapid City, SD 57701**

**Doug Leshner
Stone Meadow Ranch
26699 Remington Road
Custer, SD 57730**

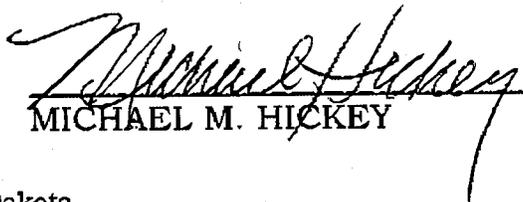
**Rick Fox
P.O. Box 35
Hermosa, SD 57744**

**Dean & Delia Johnson
14585 East French Creek Road
Fairburn, SD 57738**

**Karl R. Von Rump
Suzanne K. Von Rump
11560 Farmer Road
Custer, SD 57730**

which are the last addresses of the addressees known to the subscriber.

Dated this 19th day of February, 2015.


MICHAEL M. HICKEY