

October 8, 2013

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**OCT 11 2013**

**DEPT OF ENVIRONMENT & NATURAL  
RESOURCES - RAPID CITY**

**VIA EMAIL & U.S. MAIL**

Ms. Jenny Hegg  
Department of Environment &  
Natural Resources  
2050 West Main, Suite 1  
Rapid City, SD 57702-2493

**RE: CASE NO. 38-2013  
Continental Resources, Inc.**

Dear Ms. Hegg:

Please find enclosed herewith for filing a NOTICE OF DISMISSAL OF CONTINENTAL RESOURCES, INC. in regard to the captioned matter.

Should you have any questions, please advise.

Sincerely,



LAWRENCE BENDER

LB/mpg  
Enclosure

cc: Ms. Christi Wood (via email w/o enc.)  
Mr. Robert Hellerud (w/enc.)

Attorneys & Advisors  
main 701.221.4020  
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Fredrikson & Byron, P.A.  
200 North Third Street, Suite 150  
Bismarck, North Dakota  
58501-3879

STATE OF SOUTH DAKOTA  
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES  
BOARD OF MINERALS AND ENVIRONMENT

CASE NO. 38-2013

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DEPT OF ENVIRONMENT & NATURAL  
RESOURCES - RAPID CITY

IN THE MATTER OF THE APPLICATION OF CONTINENTAL RESOURCES, INC. FOR AN ORDER OF THE BOARD AMENDING ANY APPLICABLE ORDERS FOR THE TABLE MOUNTAIN FIELD TO POOL ALL INTERESTS IN A 1280-ACRE SPACING UNIT DESCRIBED AS ALL OF SECTIONS 30 AND 31, TOWNSHIP 22 NORTH, RANGE 3 EAST, HARDING COUNTY, SOUTH DAKOTA; AND FOR OTHER RELIEF AS THE BOARD DEEMS APPROPRIATE.

NOTICE OF DISMISSAL OF CONTINENTAL RESOURCES, INC.

PLEASE TAKE NOTICE that Continental Resources, Inc. respectfully requests that the above captioned matter be dismissed without prejudice.

DATED this 8<sup>th</sup> day of October, 2013.

FREDRIKSON & BYRON, P.A.

By 

LAWRENCE BENDER, ND Bar #03908  
*Attorneys for Continental Resources, Inc.*  
200 North 3<sup>rd</sup> Street, Suite 150  
Post Office Box 1855  
Bismarck, ND 58502-1855  
(701) 221-4020  
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**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on this 8 day of October, 2013, a true and correct copy of the foregoing document was forwarded via U.S. mail to the following:

Robert Hellerud  
4721 Aspasia Circle  
Edina, MN 55435



LAWRENCE BENDER