

Lincoln County Rural Water System Drinking Water Information

(System Information, Sampling Requirements, and Compliance Report)



Secretary Award For Drinking Water Excellence

| | | | |
|---------------------------------------|--|----------------------------|--|
| Population Served: | 5,425 | System Population: | 5,425 |
| Certified Operator: | Mr Robin Dykstra PO Box 36 Harrisburg, SD 57032-0036 | Work Phone: | (605)767-2966 |
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| Other Contacts: | Mr Roger Lamp 26940 Minnesota Sioux Falls, SD 57032 | Work Phone: | |
| | | Home Phone: | |
| | | Cell Phone: | |
| | | Fax: | |
| | | Email: | |
| Last Inspection: | July 16, 2013 | | |
| Type of System: | Community | Area Served: | Lincoln, Minnehaha County |
| Number of Service Connections: | 2,217 | Contamination Risk: | high |
| Water Purchased From: | | | Lewis and Clark Regional Water System (2288) |
| PWS Owner Type: | Private Ownership | Service Area: | Rural Water System/Colonies |
| Contract Laboratory: | | | Sioux Falls Health Laboratory |

Bacteriological Monitoring

Bacteriological sampling and analysis: October 1, 2015 to October 1, 2016

| | | |
|---|----------------------|--------------------------------|
| A | Samples submitted: | <u>66</u> |
| B | Samples required: | <u>Six Samples Each Month.</u> |
| C | Survey samples: | <u>0</u> |
| D | Safe samples: | <u>66</u> |
| E | Unsafe samples: | <u>0</u> |
| F | Repeat samples: | <u>0</u> |
| H | Groundwater Samples: | |

Lead and Copper Monitoring

(These values are calculated from available data. Check correspondence for verification.)

| | | |
|---|--------------------|-------------------------------------|
| A | Date Last Tested: | <u>September 15, 2015</u> |
| B | Samples required: | <u>20</u> |
| C | Sampling Frequency | <u>Triennially</u> |
| D | Date Due Next | <u>2015</u> |
| E | Lead - 90% Level | <u>1.8</u> Action Level - 15 ug/l |
| F | Copper 90% Level | <u>0.14</u> Action Level - 1.3 mg/l |

Disinfectant Residual Monitoring

Residual sampling and analysis: October 1, 2015 to October 1, 2016

| | | |
|---|-------------------------|--------------------------------|
| A | Samples submitted: | <u>66</u> |
| B | Samples required: | <u>Six Samples Each Month.</u> |
| C | Last Qtr Cl Residual: | <u>2.24</u> mg/l |
| D | Running Annual Average: | <u>2.25</u> mg/l |
| E | Date of last DBP test: | <u>August 4, 2015</u> |
| F | THM - Qtr Average: | <u>31.5</u> ug/l |
| G | Haa5 - Qtr Average: | <u>11.5</u> ug/l |

Asbestos

| | | |
|---|--------------------|--------------------------------------|
| A | Date of last test: | <u>Waiver - Testing Not Required</u> |
| B | Asbestos Result: | <u></u> million fibers per liter |

Comments

Violations and Significant Deficiencies

Lincoln County Rural Water System

EPA ID: 0304

Violations From **October 1, 2011** To **October 1, 2016**

| Violation Type | Parameter | Date | Status |
|----------------|-----------|------|--------|
| No Violations | | | |
| | | | |

| Significant Deficiency | Date Identified | Date Corrected |
|------------------------|-----------------|----------------|
| | | |
| | | |