

Davison Rural Water System Inc Drinking Water Information

(System Information, Sampling Requirements, and Compliance Report)



Secretary Award For Drinking Water Excellence

| | | | |
|---------------------------------------|---|----------------------------|--|
| Population Served: | 3,685 | System Population: | 3,050 |
| Certified Operator: | Mr Dan Schroeder PO Box 668 Mitchell, SD 57301-0668 | Work Phone: | (605)996-2266 |
| | | Home Phone: | (605)239-4597 |
| | | Cell Phone: | |
| | | Fax: | (605)996-1256 |
| | | Email: | davhanrw@santel.net |
| Financial Contact: | Mr Dan Schroeder PO Box 668 Mitchell, SD 57301-0668 | Work Phone: | (605)996-2266 |
| | | Home Phone: | |
| | | Cell Phone: | |
| | | Fax: | |
| | | Email: | davhanrw@santel.net |
| Other Contacts: | Mr Bruce Alexander 40508 Lewis Mitchell, SD 57301 | Work Phone: | |
| | | Home Phone: | |
| | | Cell Phone: | |
| | | Fax: | |
| | | Email: | |
| Last Inspection: | August 6, 2015 | | |
| Type of System: | Community | Area Served: | Aurora, Douglas, Davison, Sanborn County |
| Number of Service Connections: | 1,220 | Contamination Risk: | low |
| Water Purchased From: | | | Randall Community Water District (0433) |
| PWS Owner Type: | Private Ownership | Service Area: | Rural Water System/Colonies |
| Contract Laboratory: | | | State Health Lab, Pierre |

Bacteriological Monitoring

Bacteriological sampling and analysis: January 1, 2017 to January 1, 2018

| | |
|------------------------|----------------------------------|
| A Samples submitted: | <u>36</u> |
| B Samples required: | <u>Three Samples Each Month.</u> |
| C Survey samples: | <u>0</u> |
| D Safe samples: | <u>36</u> |
| E Unsafe samples: | <u>0</u> |
| F Repeat samples: | <u>0</u> |
| H Groundwater Samples: | |

Lead and Copper Monitoring

(These values are calculated from available data. Check correspondence for verification.)

| | |
|----------------------|-------------------------------------|
| A Date Last Tested: | <u>August 23, 2016</u> |
| B Samples required: | <u>10</u> |
| C Sampling Frequency | <u>Triennially</u> |
| D Date Due Next | <u>2019</u> |
| E Lead - 90% Level | <u>1.6</u> Action Level - 15 ug/l |
| F Copper 90% Level | <u>0.29</u> Action Level - 1.3 mg/l |

Disinfectant Residual Monitoring

Residual sampling and analysis: January 1, 2017 to January 1, 2018

| | |
|---------------------------|----------------------------------|
| A Samples submitted: | <u>36</u> |
| B Samples required: | <u>Three Samples Each Month.</u> |
| C Last Qtr Cl Residual: | <u>2.11</u> mg/l |
| D Running Annual Average: | <u>2.17</u> mg/l |
| E Date of last DBP test: | <u>November 14, 2017</u> |
| F THM - Qtr Average: | <u>35.6</u> ug/l |
| G Haa5 - Qtr Average: | <u>17.7</u> ug/l |

Asbestos

| | |
|----------------------|--------------------------------------|
| A Date of last test: | <u>Waiver - Testing Not Required</u> |
| B Asbestos Result: | <u></u> million fibers per liter |

Comments

Violations and Significant Deficiencies

Davison Rural Water System Inc

EPA ID: 1090

Violations From **January 1, 2013** To **January 1, 2018**

| Violation Type | Parameter | Date | Status |
|----------------|-----------|------|--------|
| No Violations | | | |
| | | | |

| Significant Deficiency | Date Identified | Date Corrected |
|------------------------|-----------------|----------------|
| | | |
| | | |

EPA ID#: 1090 System Name: Davison Rural Water System Inc

Sampler- Mr Dan Schroeder Work Phone-(605)996-2266
Title- Manager
Address- PO Box 668
Mitchell SD 57301-0668

Location- City: Mitchell County: Aurora, Douglas, Davison, Sanborn
Service Area- Other residential areas
PWS Owner Type- Private Ownership
Water Supply Type- Purchased Surface Water Supply

Population Served- 3,050 Service Connections- 1,220

Sources for Davison Rural Water System Inc

| Source | Name | Year Built | Depth (feet) | Diameter (inches) | Availability | Type | Vulnerability | Treatment |
|--------|------------------|------------|--------------|-------------------|--------------|-------------------|----------------|--|
| 01 | CITY OF MITCHELL | 1986 | 0000 | 0000 | Emergency | Purchased Surface | Vulnerable | Water Treated By Seller - Purchased Surface Only |
| 04 | CHLORINE BLDG | | | | | Treatment Plant | Non-Vulnerable | Disinfection - Gas Chlorine |
| 06 | RANDALL CWD | 2003 | | | Permanent | Purchased Surface | Non-Vulnerable | Water Treated By Seller - Purchased Surface Only |

EPA ID#: 1090 System Name: Davison Rural Water System Inc

Common Ion Data

(All chemical data are reported in milligrams per liter (mg/l) except pH and Langlier Index)

Please refer to Private Well Data for more information about these test results.

| Source | Type | Date | TDS | Conductance | pH | Alk-M | Alk-P | Na | K | Ca | Mg | Fe | Mn | Cl | SO4 | HCO3 | CO3 | Hardness | Langlier | NO3 | F |
|--------|---------|----------|-----|-------------|------|-------|-------|----|------|------|------|------|------|------|-----|------|-----|----------|----------|-----|------|
| 01 | Treated | 07/02/87 | 657 | 912 | 9.24 | 41 | 4 | 83 | 16.2 | 79.6 | 19.2 | 0.03 | 0.08 | 27.3 | 402 | 38 | 58 | 278 | +0.92 | 0.1 | 0.91 |

You can contact us by calling
(605)996-2266 or write us at
PO Box 668
Mitchell SD 57301-0668

Davison Rural Water System Inc

2017 Drinking Water Report

It's your tap water!



EPA ID: 1090



Water Quality



Secretary's Award

The Davison Rural Water System Inc has supplied seventeen consecutive years of safe drinking water to the public it serves and has been awarded the Secretary's Award for Drinking Water Excellence by the South Dakota Department of Environment and Natural Resources. This brochure is a snapshot of the quality of the water that we provided last year. Included are details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies.

Water Source

We serve more than 3,050 customers an average of 402,000 gallons of water per day. Our water is surface water that we purchase from another water system. The state has performed an assessment of our source water and they have determined that the relative susceptibility rating for the Davison Rural Water System Inc public water supply system is low.

For more information about your water and information on opportunities to participate in public meetings, call (605)996-2266 and ask for Dan Schroeder.

Additional Information

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- *Microbial contaminants*, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

- *Inorganic contaminants*, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- *Pesticides and herbicides*, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- *Organic chemical contaminants*, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
- *Radioactive contaminants*, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants can be obtained by calling the Environment Protection Agency's Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Davison Rural Water System Inc public water supply system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Detected Contaminants

The attached table lists all the drinking water contaminants that we detected during the 2017 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done January 1 – December 31, 2017. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old.

The Davison Rural Water System Inc public water system purchases 100% of their water from Randall Community Water District (0433).

2017 Table of Detected Contaminants For Davison Rural Water System Inc (EPA ID 1090)

Terms and abbreviations used in this table:

- * *Maximum Contaminant Level Goal(MCLG)*: the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- * *Maximum Contaminant Level(MCL)*: the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- * *Action Level(AL)*: the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow. For Lead and Copper, 90% of the samples must be below the AL.
- * *Treatment Technique(TT)*: A required process intended to reduce the level of a contaminant in drinking water. For turbidity, 95% of samples must be less than 0.3 NTU
- * *Running Annual Average(RAA)*: Compliance is calculated using the running annual average of samples from designated monitoring locations.

Units:

- *MFL: million fibers per liter
- *pCi/l: picocuries per liter(a measure of radioactivity)
- *ppt: parts per trillion, or nanograms per liter
- *mrem/year: millirems per year(a measure of radiation absorbed by the body)
- *ppm: parts per million, or milligrams per liter(mg/l)
- *ppq: parts per quadrillion, or picograms per liter
- *NTU: Nephelometric Turbidity Units
- *ppb: parts per billion, or micrograms per liter(ug/l)
- *pspm: positive samples per month

| Substance | 90% Level | Test Sites > Action Level | Date Tested | Highest Level Allowed (AL) | Ideal Goal | Units | Major Source of Contaminant |
|-----------|-----------|---------------------------|-------------|----------------------------|------------|-------|---|
| Copper | 0.3 | 0 | 08/23/16 | AL=1.3 | 0 | ppm | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives. |
| Lead | 2 | 0 | 08/23/16 | AL=15 | 0 | ppb | Corrosion of household plumbing systems; erosion of natural deposits. |

| Substance | Highest Level Detected | Range | Date Tested | Highest Level Allowed (MCL) | Ideal Goal (MCLG) | Units | Major Source of Contaminant |
|-------------------------------|------------------------|-------------|-------------|-----------------------------|-------------------|-------|--|
| Fluoride * | 0.52 | 0.51 - 0.52 | 10/18/17 | 4 | 4 | ppm | Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories. |
| Haloacetic Acids (RAA) * | 27.60 | | 11/28/17 | 60 | 0 | ppb | By-product of drinking water chlorination. Results are reported as a running annual average of test results. |
| Haloacetic Acids (RAA) | 23.78 | | 11/14/17 | 60 | 0 | ppb | By-product of drinking water chlorination. Results are reported as a running annual average of test results. |
| Total trihalomethanes (RAA) * | 42.20 | | 11/28/17 | 80 | 0 | ppb | By-product of drinking water chlorination. Results are reported as a running annual average of test results. |
| Total trihalomethanes (RAA) | 41.88 | | 11/14/17 | 80 | 0 | ppb | By-product of drinking water chlorination. Results are reported as a running annual average of test results. |

Please direct questions regarding this information to Mr Dan Schroeder with the Davison Rural Water System Inc public water system at (605)996-2266.

* Randall Community Water District (0433) test result.