



*South Dakota*

Department of Environment  
& Natural Resources

Protecting SD's Tomorrow... Today

**AGENDA  
WATER MANAGEMENT BOARD**

**November 17, 2009  
Legislative Conference Room 414  
State Capitol Building  
500 East Capitol Avenue, Pierre SD**

**Scheduled hearing times are Central Time  
and are estimates that may be delayed  
due to prior agenda items.**

**8:00 AM** Call to Order

Continuation of Hearing on Flood Control Permit Application No. FC-5A and Water Permit Application No. 7088-3, Lake Poinsett Water Project District

**Adjourn**

**Note: The Board will recess for breaks at its discretion**